



# राष्ट्रीय प्रौद्योगिकी संस्थान दिल्ली

## NATIONAL INSTITUTE OF TECHNOLOGY DELHI

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संस्थान)

(An autonomous Institute under the aegis of Ministry of HRD, Govt. of India)

सेक्टर ए-७, इंस्टिट्यूशनल एरिया, नरेला, दिल्ली-११००४०, भारत/ Sector A-7, Institutional Area Narela, Delhi-110040, INDIA

दूरभाष/Tele: +9111-27787500-503, फैक्स/ Fax: +9111-27787503

वेबसाइट/Website: [www.nitdelhi.ac.in](http://www.nitdelhi.ac.in)

### Walk-in-Interview of Temporary Faculty position (Advt. No. 09/2017)

The eligible and experienced personnel/professional from academic institutions, R&D labs and industry are invited for interview of faculty position purely on temporary basis with consolidated salary per month (Rs 54200/- for PhD and Rs.49650/- for M.A. /M. Phil) as per the following details:

S.No.	Name of the post	Requirement Specialization/Area	No. of Vacancies	Date & Time of interview
1	Assistant Professor	Humanities & Management - English (Linguistics)	01	11 <sup>th</sup> August, 2017 at 10.00 A.M

The detail of educational qualification, eligibility etc. in respect of the above post is as follows:-

#### Educational Qualifications:

1. Ph. D/ M. Phil/ M.A. in English with First division at Master's and Bachelor level both, in appropriate department. The candidates with Ph D will be preferred.
2. The candidates with degrees from reputed institutions, preferably from institutions of national importance or university departments in India or abroad.
3. Good oral and written presentation skills.
4. Strong command over fundamental skills.

#### NOTE:

- The date & time of walk-in-interview at NIT Delhi is 11<sup>th</sup> August, 2017 between 10.00 AM - 11.30 AM after which no candidate will be considered for the interview.
- Candidate if completes Ph.D during the tenure of his/her contractual services shall not be entitled for salary equivalent to Ph.D i.e. 54200/-.
- The candidates must bring duly signed filled in application form (attached below) at the time of interview.
- The candidate must bring one copy of bio-data, photograph, a set of copies of relevant documents and all the original documents while reporting for interview on the scheduled date and time.
- Vacancies indicated above are tentative and may vary.
- No TA/DA shall be given.



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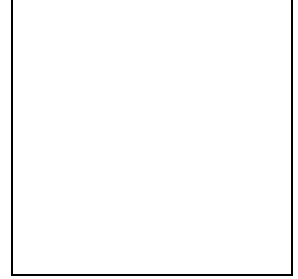
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## Note:-

1. Attested copies of all certificates/testimonials should be attached. Originals will have to be shown at the time of Interview.



1. Post applied for (Give the name :  
of Post) \_\_\_\_\_
2. Name in Full (in block letters) : \_\_\_\_\_
3. Father's Name : \_\_\_\_\_
4. Nationality : \_\_\_\_\_
5. Present Postal Address : \_\_\_\_\_  
(in block letters)
6. Permanent Home Address : \_\_\_\_\_
7. Tel. No. Landline(with STD code): \_\_\_\_\_  
Mobile No.
8. Email ID : \_\_\_\_\_
9. Whether belongs to SC/ST : \_\_\_\_\_
10. Marital Status : \_\_\_\_\_
11. Date of Birth : \_\_\_\_\_

**12. Education qualifications (Starting with the highest degree)**

Degree awarded/	University /Board	Year of passing	% age of marks obtained/CGPA	Subject(s)
Ph D				
M Tech/M Phil				
B Tech/M Sc				
B Sc				
Senior Secondary				
High School				
Others				

**13. Topic of research for Ph D \_\_\_\_\_**

**14. Field of specialization \_\_\_\_\_**

**15. List of all your previous employments in order (Most recent first)**

Name of the Employer	Designation of the post and duration of employment period	Salary drawn at the time of leaving (Basic Pay, Allowances & Total)	Brief description of duties	Reasons for leaving

**16. Have you even been prosecuted, kept under detention or bound down, fined/convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selections? Is any case pending against you in any court of Law at the time of filling up of this application form? If the answer is "Yes", full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.**

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**17. Research activities undertaken (Specify total No. and attach list of Publication in the each category as per format given)**

**(a) Publications in International Journals**

S.No.	Title of paper	Co-Author(s), if any	Name of the Journal	Vol. & Year	Pages

**(b) Publications in National Journals**

S.No.	Title of paper	Co-Author(s), if any	Name of the Journal	Vol. & Year	Pages

**(c) Papers accepted in International Conferences**

S.No.	Title of paper	Co-author(s), if any	Name of the Conference	Date & Year

**(d) Papers accepted in National Conference**

S.No.	Title of paper	Co-author(s), if any	Name of the Conference	Date & Year

**(e) Details of M Tech students guided**

S.No.	Name of Student	Year	Title of the Dissertation

**(f) Details of Ph D Students guided**

S.No.	Name of Student	Year	Title of the Dissertation

**(g) Patents registered/filed (with registration No. & date)**

S. No.	Name of Student	Year	Title of the Dissertation

**18. Books/Monographs written**

S.No.	Name of book/ monograph	Name of Co- author,	Year of Publicati	Publisher with address

**19. Consultancy work**

Period	Organization	Nature of Work	Co-consultant, if any

**20. Seminars/Short Term Courses/Summer Schools/Winter Schools  
organized**

S. No.	From	To	Name of the course	Sponsored by	No. of Participants	
					From institutes	From Industry

**21. Seminars/Short Term Courses/Summer Schools/Winter Schools attended**

S.No.	From	To	Institute/Industry	Sponsored by	Name of the course

**22. Sponsored Projects undertaken**

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

**23. Membership of Professional Bodies**

(i)

(ii)

**24. Membership of University/Institute Bodies**

(i)

(ii)

**25. Administrative Responsibilities held**

S.No.	From	To	Position held	Contribution

**26. Awards/Recognitions won, if any:**

**27. Period required for joining the post, if selected\_\_\_\_\_**

**28. Brief details of Co-curricular and extra-curricular activities:**

**29. Any other relevant information you may like to furnish especially about citation of your research work:**

**30. List of three referees (with their affiliation, Email ID, Telephone No., Fax No. etc)**

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_

**31. List below the certificates and testimonials (attested copies) attached:-**

- a)
- b)
- c)
- d)
- e)
- f)
- g)

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which may impair my fitness for employment.

Place \_\_\_\_\_

Date \_\_\_\_\_

**(Signature of Candidate)**

**CERTIFICATE FROM THE PRESENT EMPLOYER, IF APPLICABLE**

The application of Mr. /Ms \_\_\_\_\_ who is present working as \_\_\_\_\_ in this \_\_\_\_\_ Department/Organisation for the post of \_\_\_\_\_ at National Institute of Technology, Delhi is forwarded and recommended for consideration. In case he/she is selected for employment at National Institute of Technology, Delhi, he/she will be relieved from his/her present position on \_\_\_\_\_ notice.

**Place:**

**Date:**

**(Signature of the Head of  
Office/Organization)**