

राष्ट्रीयप्रौद्योगिकीसंस्थानदिल्ली

NATIONAL INSTITUTE OF TECHNOLOGY DELHI

(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संस्थान)

(An autonomous Institute under the aegis of Ministry of Education (Shiksha Mantralaya), Govt. of India) Plot No. FA7, Zone P1, GT Karnal Road, Delhi-110036, INDIA दूरभाष/Tele: +9111-33861000, 1001, 1005 फैक्स/ Fax: +9111-27787503,

वेबसाइट/Website: www.nitdelhi.ac.in

Walk-in-Interview for the post of Assistant Professor (Purely on Contractual and Temporary basis) in Hybrid mode

Advt. No. 13 /2024

A Walk-in Interview will be held on 06th August 2024 (Tuesday) at 10:30 AM in Committee Room, 2nd Floor, Admin Block, NIT Delhi, for recruitment to the post of Assistant Professor (Purely on Contractual and Temporary basis) in the Department of Computer Science and Engineering with consolidated salary per month as mentioned in the below table. The desirous and eligible candidates may appear for the Interview with the duly filled application form along with all the certificates in originals with two set of photocopies of the same.

| S. No. | Department | Preferable Area of Specialization in PhD | No. of Vacancies | Qualification & Salary |
|--------|-------------|---|---------------------|---------------------------|
| | | | vacancies | Salary |
| 1. | Computer | Machine Learning, Data Structure and | 4* | PhD in relevant area |
| | Science and | Algorithm, Data Structures, Deep Learning and | | (Rs. 80,000/p.m) |
| | Engineering | Applications, Natural Language Processing, | | OR |
| | | Network Programming, Digital Image | | PhD Submitted |
| | | Processing, Natural Language Processing, | | (Rs. 70,000/- p.m) |
| | | Artificial Intelligence, Computer Vision, | | OR |
| | | Machine Learning and System Programming, | | M. Tech |
| | | Data Analytics, Operating System, Database | | Rs. 49,650/- p.m |
| | | Management System, Computer Architecture, | | |
| | | Software Engineering and Cyber Security, | | |
| | | Optimization Techniques, Quantum | | |
| | | Computing, Computer Vision and Pattern | | |
| | | Recognition, Computer Graphics, Operating | | |

- 1. Institute reserves the right to increase or decrease the number of vacancies or not to select any candidate without assigning any reason.
- 2. The Selection of the Assistant Professor Purely on Contractual and Temporary basis will be for the academic courses for the Autumn Semester for all the running years of B. Tech and M. Tech till the end of the semester or till the regular incumbent joins, whichever is earlier.
- 3. The recruitment is a stop gap arrangement purely on temporary basis and they shall have no claim for regular appointment.
- 4. All the supporting documents along with the Aadhar Card should be brought at the time of interview.
- 5. The offer of appointment to the Post of Assistant Professor Purely on Contractual and Temporary basis will be provisional subject to verification of the original documents.
- 6. The in-person joining to the Post is mandatory; no kind of communication shall be entertained in this regard.
- 7. No TA/DA shall be paid for appearing in the Walk-in Interview.
- 8. Link of Google Form (https://forms.gle/QbpkgS5Qp3ffCf909) and Google meet link (https://meet.google.com/dke-ahvi-aur) shared with the advertisement to upload CV and for online interview respectively.

CANDIDATES ARE ADVISED TO VISIT THE INSTITUTE WEBSITE REGULARLY FOR ANY OTHER RELEVANT INFORMATION IN THIS REGARD.



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Application to the Post of Assistant Professor (Purely on Contractual and Temporary Basis)

| Paste self |
|------------|
| attested |
| photograph |

| Note: - Attested copies of all certificates/testimoni shown at the time of Interview. | als should be attached. Originals | will have to be |
|--|-----------------------------------|-----------------|
| Name of Candidate | : | |
| Father's Name | : | |
| Department for which applied | : | |
| Category (UR/OBC(NCL)/EWS/SC/ST/PWD) | : | |
| Date of Birth (DD/MM/YYYY) | : | |
| | | |

| Address for Correspondence | Permanent Address | | |
|----------------------------|-------------------|--|--|
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| Mobile No. | E-mail ID | | |
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|------------|------------------------|----------|----------|-------|-----------------|-----|-------------------------|---------------------|----------|---------------------------------------|
| Sr. No. | Certificate/ Degree | Board | d/Univer | rsity | Colle Instit | | Month & year of passing | Percentage /CGPA |] | iscipline/ Branch/ ecialization |
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| | | experien | | | rting wi | | ost recent or | ne): Name of The | ρ | Nature of |
| | st three-year (| From | 10 | | ation in | ' | nuneration | Institute/ Indus | stry/ | Appointmen (Adhoc/ |
| Sr. | St three-year (| From | То | | ear & onths | Rer | | Organizatio | n | Contractua Regular) |
| | | From | | | | Rer | | Organizatio | n | |
| Sr. | | From | | | | Ren | | Organizatio | n | |

5. Best Three publication Details (only SCI/Scopus/Web of Science/SSCI):

1. Ph.D. Degree Details

2. GATE/NET/Both/None

(i) Whether Ph.D. Degree Awarded (Yes / No) $\,:\,$

(ii)Date of Award of Ph.D. Degree

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| | ii. |
| | iii. |
| 6. | Any other (Achievements/Awards/Contributions): |
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| | DECLARATION |
| bel | hereby declare that information furnished above is true to the best of my knowledge and lief. If at any time I am found to have concealed any information or given any incorrect ta, my appointment, if made, may be terminated without notice or compensation. |
| Da | te: |
| | nce: gnature |
| | Self-attested copy of documents in supports of claims made application form must be attached. Original documents must be produced at the time of Interview. |
| | |