FORMAT-I

COVERING LETTER

(The covering letter should be on the Letter Head of the Advocate/Law Firm)

| Rei | rence No: Dated: | | | |
|-----|---|--|--|--|
| Fro | From | | | |
| | (Insert name and address of Advocate/ Law Firm) | | | |
| | Tel. Fax: | | | |
| | Email: | | | |
| То | | | | |
| | The Registrar, | | | |
| | National Institute of Technology, Delhi, | | | |
| | Plot No. FA7, Zone P1, GT Karnal Road, Delhi-110036, INDIA, | | | |
| | Response to NIQ Documentdatedate for | | | |
| em | anelment at NIT DELHI as Law Firm/Advocate – reg. | | | |
| Sir | | | | |
| | I/We, the undersigned [insert name of the 'Applicant'] having read, examined | | | |
| | understood in detail the NIQ Document hereby submit my/our response to NIQ | | | |
| | ament. / We confirm that in response to the aforesaid NIQ Document, I/we have not submitted. | | | |
| | nore than one response to this NIQ Document. | | | |
| | /We am/ are submitting application for seeking empanelment in NIT DELHI. | | | |
| 3. | /We have submitted our response strictly as per the instructions of this NIQ, without | | | |
| | my deviations, conditions and without mentioning any assumptions or notes in the said formats. | | | |
| 4. | /We are enclosing herewith my/our response to the NIQ Document with formats duly | | | |
| | igned as desired by NIT DELHI in the NIQ Document for your consideration. | | | |
| 5. | t is confirmed that my/our response to the NIQ Document is consistent with all the | | | |
| | equirements of submission as stated in the NIQ Document and for subsequent ommunications from NIT DELHI. | | | |
| 6. | The information submitted in my/our response to the NIQ Document is correct to the | | | |
| | best of my/our knowledge and understanding. I/We would be solely responsible for any | | | |
| | rrors or omissions in my/our response to the NIQ Document. | | | |
| 7. | /We hereby declare that I am/our Law Firm i.e. Partnership Firm, LLP and company as | | | |
| | he case may be has not been debarred/blacklisted by any Central/State Govt. Ministry or Department/Public Sector company/Government autonomous body during last 3 | | | |
| | ears on account of poor and unsatisfactory services. | | | |
| 8. | /We confirm that all the terms and conditions of my Applications are valid for | | | |
| _ | acceptance for a period of Ninety days (90) days from the date of Issue of NIQ. | | | |
| 9. | /We have neither made any statement nor provided any information in Application, which to the best of my/our knowledge is materially inaccurate or misleading. Further, | | | |
| | If the confirmations, declarations and representations made in my/our Application are | | | |
| | rue and accurate. In case this is found to be incorrect after my/our empaneled with NIT | | | |
| | DELHI, I/we agree that our Empanelment shall be treated as cancelled. | | | |
| | | | | |
| | | | | |
| Da | edtheday of, 20 | | | |
| Th | nking you, | | | |
| | | | | |

Yours faithfully,

(Name, Designation and Signature of Authorized Person)

FORMAT-II

FORMAT FOR TURNOVER FOR LAST 03 (THREE) FINANCIAL YEARS FOR LAW FIRMS

| S. No | Financial Year | Turnover | Net worth | Remarks |
|----------|-------------------|----------|-----------|---------|
| 1 | 2021-22 | | | |
| 2 | 2022-23 | | | |
| 3 | 2023-24 | | | |

| 3 | 2023-24 | | | |
|-------|---------------------|----------|-----------------|-------------|
| | | | | |
| Dat | e: | | | |
| | | | | |
| Sign | nature of Chartered | Seal and | Signature of Ad | lvocate/Law |
| | | Fi | rm Accountant | with Seal |
| | | | | |
| VX7;+ | nesses: | | | |

Format-III

APPLICATION FOR EMPANELMENT AS AN ADVOCATE/LAW FIRM

| S1 No. | Particulars | Details of particulars (Use Separate Sheet(s) if requires) | Relevant documentary proof attached (Y/N) |
|-----------|--|--|---|
| 1. | Name of Advocate/Law Firm | | |
| 2. | Date of Birth (For Advocates) Age (as on 21.01.2025) | | |
| 3. | Year of Establishment of (Firm/LLP/Company): (With documentary evidence) (a) In case of Company/LLP, enclose a certified copy of the certificate of incorporation. (b) In case of Partnership Firm, along with enclose a certified copy of the Partnership Deed. | | |
| 4. | Name(s) of the Managing Partner(s) (For Law Firms only): | | |
| 5. | Names & Experience details/Profiles of the Partner & other team members (For Law Firms only): (i) Partners; (ii) Principle Associate(s) (iii) Associate(s) and Associate(s) | | |
| 6. | Annual Turnover and net worth for past three financial years (i.e. FY 23-24 FY 22-23, FY 21-22: To be supported by a certificate from the CA/Auditor of the Law firm/LLP/Company. In case of Advocate/Sole proprietor, income tax return (ITR) for the last three financial years (i.e. FY 23-24 FY 22-23, FY 21-22) | | |
| 7. | Details of the Following (as applicable): a. Bank Details (Name, Account No., IFSC Code) b. Copy of PAN No: c. Copy of GST ID d. GSTN Address | | |
| 8. | Years of experience as an Advocate: (Enrolment details- enclosed Copy of Bar Council license enrolment/registration certificate) | | |
| 9. | Courts/Forums/Tribunals where practicing: | | |

| S1 No. | Particulars | Details of particulars (Use Separate Sheet(s) if requires) | Relevant documentary proof attached (Y/N) |
|-----------|---|--|---|
| 10. | Office Address details: | | |
| 11. | Contact No. of Advocate/Law Firm with e-mail Id: | | |
| 12. | Areas of specialization (submit proof as stipulated): | | |
| 13. | Details of cases won in the applied area of specialization: (submit proof) | | |
| 14. | Reported judgment of SC/HC. | | |
| 15. | Details of chamber/office (For Advocates)/branch offices Pan-India (for Law firms): | | |
| 16. | (Enclose proof like Electricity/telephone bill, etc.) | | |
| 17. | Number of Panel (Autonomous Bodies/PSUs/ Government bodies, etc.) | | |
| 18. | Details of Achievement (s) and award(s), if any, : | | |
| 19. | Other documents required as per the qualification criteria: (Submit Proof) | | |
| 20. | Other relevant documents, if any, in support of eligibility: | | |

Note: Please strike off the column whichever is not applicable.

FORMAT IV

DECLARATION CUM UNDERTAKING

| her | I/We, (Advocate/Law Firm), having office/Registered office ateby, declare that: |
|-----|--|
| 1. | I/We have verified the details indicated here-in-above and also confirm that all the information submitted is true to the best of my /our knowledge & belief. In case of any misrepresentation/violation/non- adherence of any terms and conditions mentioned in this Application, NIT Delhi may reject my application at any stage of empanelment without providing any reason. |
| 2. | I/We have never been penalized by any Bar Council/Association in any disciplinary proceedings. I/We further declare that, at present, I/We am not handling any case/matter against NIT Delhi. |
| 3. | Furthermore, any information shared by NIT Delhi during the period of empanelment will be confidential information and I/We will not share, upload or quote, inform to any person, firm or organization under any circumstances what-so-ever. |
| 4. | I/We also undertake that in case any legal action is initiated by concerned Advocate /Law firm, I/We will not make NIT Delhi as party of legal proceedings and will not make NIT Delhi liable/ responsible to any act or omission or liable to pay any amount, claim, compensation or damages. |
| | (Signature) |
| | (Name: Advocate/Law Firm with Seal) |

Date:

Place:

EXPECTED FEES BY LAW FIRM/ADVOCATE

ANNEXURE-A

| S1 No. | <u>Nature of services</u> | Expected Fees in (Rs) |
|-----------|--|---|
| 1. | Drafting of SLP, petitions, suits/plaint, appeals, Counter, original application(s), arbitration claimor petitions and its replies, written statements, criminal Complaint etc. | |
| 2. | Drafting of Misc. Application /Inter locutory application, replications, rejoinders, FIR/complaints, legal document including deeds, guidelines, etc. (including conference) | |
| 3. | Drafting of Legal Opinion, Legal Notices and their replies. | |
| 4. | Drafting and filing of Caveat Petition in any Court. (Including Conference) | |
| | | Supreme Court |
| 5. | Appearance fees (applicable only when Advocate is appointed on per appearance basis by Competent Authority) | |
| | | Other Courts |
| 6. | For non-effective hearing (applicable only when Advocate is appointed on per appearance basis by Competent Authority) | |
| 7. | Fee per Conference. | |
| 8. | Consolidated/Lump Sum fees (In case Advocates are appointed on consolidated/Lump sum fees. No other fees component under annexure 'A' shall be payable, except for S.No. 9 & 11) | |
| 9. | Fee for Outstation | |
| 10. | Clerkage (applicable only when Advocate is appointed on per appearance basis by Competent Authority) | |
| 11. | permitted by NIT Delhi | As per actuals with documents in support thereof. |
| 12. | To vet MoUs, agreements/contracts /RFPs/ Tenders/EoI/ bid documents/letters and other documents. | |
| 13. | Lump Sum fees for conducting Criminal Complaint u/s 138 of NI Act, 1881 | |
| 14. | Any other fees, if not mentioned, kindly provide details | |