

# राष्ट्रीय प्रौद्योगिकी संस्थान दिल्ली

### NATIONAL INSTITUTE OF TECHNOLOGY DELHI

(शिक्षा मंत्रातय, भारत सरकार के अधीन एक स्वायत्त संस्थान)

(An autonomous Institute under the aegis of Ministry of Education (Shiksha Mantralaya), Govt. of India)
Plot No. FA7, Zone P1, GT Karnal Road, Delhi-110036, INDIA
दरभाष/Tele: +9111-33861000, 1001, 1005 फैक्स/ Fax: +9111-27787503,

वेबसाइट/Website: www.nitdelhi.ac.in

#### Advertisement no: NITD/Dean(R&C)/CE/02/12/2024

Applications are invited from Indian citizens for a temporary post of **Junior Research Fellow** for the NBCC (INDIA) LIMITED, R&D DIVISION sponsored project in the Department of Civil Engineering NIT Delhi.

Date: 16-12-2024

| (III (BIII) EII(III EB) Race B | Tylerest spensored project in the Department of ervir Engineering 1411 Denii.  |  |  |
|--------------------------------|--|--|--|
| Title of the project           | An efficient sustainable concrete construction with GGBS based GRAC with   |  |  |
|                                | inclusion of waste products  |  |  |
| Sponsored Agency               | NBCC (INDIA) LIMITED, R&D DIVISION   |  |  |
| Project sanction number        | R&D DIVISION/LOI/2024/03 dated 24th September 2024   |  |  |
| No. of posts                   | 01   |  |  |
| Duration                       | 03 Years or till Completion of the Project, whichever is earlier (extension of selected candidates would be based on performance review every 06 months) |  |  |
| Principal Investigator         | Dr. Ajay Kumar   |  |  |

General Information and Terms & Conditions

| Gene | eral Information and Tern  | ns & Conditions  |
|------|--|--|
| 1.   | Age Limit  | Preferably below 28 years on the last date of application.   |
| 2.   | Essential Qualification  | GATE qualified candidates with minimum M. Tech. in the field of Structural Engineering or relevant discipline with B.Tech. or equivalent in Civil/relevant discipline from reputed institutes.   |
| 3.   | Desirable Experience   | Research/project experience in the field of Structural Engineering, knowledge of concrete technology laboratory works or similar works.  |
| 4.   | Salary   | Rs. 37,000/- p.m. HRA may be provided subject to proposed confirmation by funding agency.  |
| 5.   | Relaxation on qualification and age                                    | Relaxation as per Govt of India Rules.   |
| 6.   | Last date of receiving/<br>submission of filled up<br>application form | 10.01.2025   |
| 7.   | Reporting  | Applicants are requested to submit their filled-up applications along with C.V. to the P.I. accompanying photocopies of all documents. Applicants are also requested to send the soft copy of the duly filled application along with C.V. &all necessary documents to the P.I through email ajay@nitdelhi.ac.in mentioning in the subject "Application for the post of JRF under the project No./R&D Division/LOI/2024/03" |
| 8.   | Other conditions   | Other conditions No TA/DA will be paid for appearing in the interview and/or joining to the post. All the terms & conditions for this recruitment will be as per the guidelines of the sponsoring agency and NIT Delhi.  |
| 9.   | Date of interview, time, and venue                                     | Interview date and mode (online/offline) will be notified in due course of time through email.   |
| 10.  | No objection certificate   | Employed candidates are to submit no objection certificate from his/her employer at the time of interview.   |
| 11.  | Institute right  | The Institute has the discretion to restrict the number of candidates to be called for the interview on the basis of screening. No candidate may be recruited if suitable candidates are not found.  |
| 12.  | Signing of the agreement   | Selected candidates shall have to sign an agreement at the time of joining.  |

## National Institute of Technology Delhi

### FORMAT of APPLICATION

### for Junior Research Fellow

Paste recent passport size colored photograph

| 1.  | Advertisement no            | dated:                                   |
|-----|-----------------------------|--|
| 2.  | Title of the Project        |  |
|     |                             |  |
| 3.  | Department:                 |  |
| 4.  | Name of the applicant (i    | n block letters):                        |
| 5   | Father's/Husband's Nar      | me <sup>,</sup>                          |
|     | ,                           |  |
| о.  | Date of Birth (DD-MM-Y      | . 1 1 1).                                |
| 7.  | Age as on:                  |  |
| 8.  | Postal Address:             |  |
|     |                             |  |
|     | E-mail:                     | Phone no.:                               |
| 9.  | Permanent Address:          |  |
| 10  | . Nationality:              |  |
| 10. | . I vacionality.            |  |
| 11. | . Marital Status:           |  |
| 12. | . Whether belongs to SC/    | ST/PH/OBC: (If yes, attach certificate): |
| 13. | . Educational Qualification | n: (Starting from Class X)               |

| Exam.<br>passed | Board/ University | Divi<br>sion | % age of marks/ | Year of passing | Subjects |
|-----------------|-------------------|--------------|-----------------|-----------------|----------|
|                 |                   |              |                 |                 |          |
|                 |                   |              |                 |                 |          |
|                 |                   |              |                 |                 |          |
|                 |                   |              |                 |                 |          |
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| Subject | Qualifying date | Valid upto | <br>Subject | Score | Valid upto |
|---------|-----------------|------------|-------------|-------|------------|
|         |                 |            |             |       |            |

### 15. Details of employments:

| SI. | Name of the<br>Organization | Name of the post | Period | Scale of pay<br>and present<br>pay | Nature of duty |
|-----|-----------------------------|------------------|--------|------------------------------------|----------------|
|     |                             |                  |        |                                    |                |
|     |                             |                  |        |                                    |                |

16. Any other relevant information that you may like to furnish:

### Declaration

I declare that the above information are true and correct to the best of my knowledge and belief.

| Date:  |                            |
|--------|----------------------------|
| Place: | Signature of the applicant |